

1.4.132

a Lesson in the University of The New Covenant

Theodore Cottingham, April 9, 2006 3:37am

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1. Who can see what I'm restoring?

Who can see what I've done?

Who can see what I'm doing?

Who can see what I'm using?

Who can see what I am?

Who can see that I am?

Who can see that they are? I love you. And were, and are, again, in surrender. I love you deeply dearly and who can see my love manifest in them, in their mirror, **their existence, their thought being their existence?** I love you all. **And who recorded thought over thought, reality not but unreality over reality, bringing down the house not, but recording the unhouse over the house real?** I love you.

2. All things change. Preach, all things change. Preach "all things change, now." **Preach "all things change, NOW!"** I love you. Thank you.

3. All'eth changeth now'eth **not like anyone thinketh but their heart is so closed to me they know not their heart belongs to another, even thinking they are me and serve me yet sever my allness from their thinking into anotherhood that recruiteth those that are un-me! See what I have said/am saying and recording** for accord not of the un-me but that the me will see I Am for who I Am is, the surrendered-them, the surrendered in their mirror, own. I love you.

4. Who will but see the handwriting on the wall for all that is, that is now thought so everlasting and important eternally? **Who can see values change and words languish and men caves seek with moles and bats and money has no value (1)?**

5. Who can see Isaiah speak, revelation not, but truth, for now times, times and times and half time complete and who goeth there but me? Un-me. Or is there another, an un-me that recruits and sees that another exists and wars against me? Or who is satan and the worm and cantankerous cankerwood furrowed (2)? And what will enmity against God/me produce? And wherewith did you take thought for your self/own? And admirest yourself unto even this day/hour which melteth (3) in the pot boiling?

6. And who can see the word of truth emerging/emergent and miracles producing and **elements not melting that stand; and who can see bullets/tanks stopped by**

little old ladies and girls and boys young and toddlers that speak my word-bullets and tanks exploding not by thought-taken but released? See.

7. Who can see what they want/I want, and want be only the same, want of only father, father being me, you, and who else? All that surrendered and Psalm-110'd and showed faith not, but surrender? Is not a child necessary, a child, a child-like surrender, that father is, **and who is but the brought forth from the brought forth?**

8. **And all is open** and surrender reigns in terror-horror for the simplified-seeking **and the mature-maturing and seekers of me/my heart and ready for more come under my umbrella not; be it. See what I have said/am saying.**

9. And all things change. All things change. All things have changed.

10. The earth rocks, and rolls, and the heavens emerge not but are already and roll up like a scroll (4) and who can see the end of the beginning now emerges/emergent and who stands like a king in surrender-meekness? My all-beloved, my beloved all, one they are, one who are one, and only surrender unto surrender must be learned/matured and leadership arises at my knee where? In time, in language, in thought, and word; all action, acquainted with grief, mine, and fellowship of my sufferings not avoided but entered into in whatever degree father lets/allows but never a seed fallen to the ground stomped/smashed, but brought forth into many kernels and much fruit and great vegetation and farmlands that produce farmhands not incarcerated but all free, free others and Isaiah 61 permeates all-land. I love you.

11. All lands change.
All "faiths" change.
All "words" change.
Language changes.

12. Language change you do/I am with this word which cataclysmic is and word followers follow not but tinkerers subside and follow another/not, but who is me goes to/through my cross, and thinking it not me, is me/allows me, surrendering to me, me becoming. I love you all.

13. Thinkest thou for thyself or thy seed? And who cometh after you? And who will you redeem, afar and farther and is time any distance factor at all? Nay. I lovest you my redeem'est/ers. I love you all. **I love you specifically you, in that shell of yours, incarcerated incarcerating others not knowing/realizing** but all falls to the ground in

surrender and emergent/emerge what? Purified perfection, incorruption, incorruptible, my heart-mind and Christ is. I love you all.

14. And you have coffee with who? Isaiah, Jeremiah and Matthew? And what in common they have for you? An interest? Life. I love you. And who are you and where/what did you come from? Yea you tell/share all now in famous lectures now that embody me and who comes? Me who want all of me. And who in mentors? Yea, my New Covenant is who? One good? Yea only one good. I love you all.

15. I have said much and more so coming at midnight before and cataclysmic is/isn't for the redeemed redeemable and whoso more so will surrender their surrenderables?

And what is surrenderable? Thought.

I love you all.

Goodnight.

Amen.

Me

Footnotes:

1. Isa 2:20-22 In that day a man shall cast his idols of silver, and his idols of gold, which they made *each one* for himself to worship, to the **moles** and to the bats; To go into the clefts of the rocks, and into the tops of the ragged rocks, for fear of the LORD, and for the glory of his majesty, when he ariseth to shake terribly the earth. Cease ye from man, whose breath *is* in his nostrils: for wherein is he to be accounted of?
2. Psa 129:3 The plowers plowed upon my back: they made long their **furrows**.
3. 2 Pet 3:10-12 But the day of the Lord will come as a thief in the night; in the which the heavens shall pass away with a great noise, and the elements shall melt with fervent heat, the earth also and the works that are therein shall be burned up. Seeing then that all these things shall be dissolved, what manner of persons ought ye to be in all holy conversation and godliness, Looking for and hasting unto the coming of the day of God, wherein the heavens being on fire shall be dissolved, and the elements shall melt with fervent heat?
4. Rev 6:14-16 And the heaven departed as a scroll when it is **rolled** together; and every mountain and island were moved out of their places. And the kings of the earth, and the great men, and the rich men, and the chief captains, and the mighty men, and every bondman, and every free man, hid themselves in the dens and in the rocks of the mountains; And said to the mountains and rocks, Fall on us, and hide us from the face of him that sitteth on the throne, and from the wrath of the Lamb: